

OCT 11 1998

FIRST AMERICAN
TITLE INSURANCE COMPANYLiber-30001 Page-1569.0
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Page-366

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6/09/2000

F.E. Younblod, M.C. Rod Rojocel

RE-RECORD

ASSIGNMENT OF MORTGAGE

MICHIGAN DEPARTMENT OF CONSUMER AND INDUSTRY SERVICES
MICHIGAN STATE HOUSING DEVELOPMENT AUTHORITY
401 S. Washington Square, P.O. Box 30044
Lansing, MI 48909

\$4.00 REMONUMENTATION
\$10.00 MORTGAGE

RECORDED
FOREST E. YOUNGBLOOD, REGISTER OF DEEDS
WAYNE COUNTY, MI
Receipt #93064

This form is issued under authority of Act 346 P.A. 1966. Execution of this form is required. Failure to execute this form may result in the denial of a mortgage loan by the Michigan State Housing Development Authority.

KNOW ALL MEN BY THESE PRESENTS, That the undersigned for and in consideration of the sum of THIRTY SEVEN THOUSAND EIGHT HUNDRED AND NO/100- (\$ 37,800.00) Dollars, lawful money of the United States of America, to it in hand paid by the Michigan State Housing Development Authority, a public body corporate and politic of the State of Michigan, whose address is 401 South Washington Square, Lansing, Michigan 48909 (hereafter referred to as the "Assignee"), the receipt whereof is hereby acknowledged, has sold, assigned and transferred, and hereby does sell, assign and transfer to the said Assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 29th day of SEPTEMBER in the year 1997 made by

to FLAGSTAR BANK, FSB
and recorded in the office of the Register of Deeds for the County of WAYNE
State of Michigan, in Liber 29753 30302 on Page 2955 85
mortgage note to which the same is collateral. Dated this 30th day of SEPTEMBER
1997

Signed in the presence of:

Glady Thomas
GLADYS THOMAS
Joanne Fisher
JOANNE FISHER

DAWN M. MANSELL
DAWN M. MANSELL

Its: VICE PRESIDENT

STATE OF MICHIGAN
County of OAKLAND

)
) ss.

On this 30th day of SEPTEMBER, 1997, before me appeared
DAWN M. MANSELL
to me personally known, who, being by me duly sworn, did say that

is the VICE PRESIDENT
of the FLAGSTAR BANK

and that said instrument was signed and sealed on behalf of said corporation, by authority of its Board of
Directors, and
acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires: 2-14-01

Notary Public: SARAH ANN JUDAS
OAKLAND County, Michigan

After Recording Return To:
FLAGSTAR BANK
FINAL DOCS DEPT
2600 TELEGRAPH ROAD, SUITE 100
BLOOMFIELD HILLS, MI 48302-0968

Drafted By: GLADYS THOMAS
2600 Telegraph Suite 100
Bloomfield Hills, MI 48302
SEE LEGAL ATTACHED.

RE-RECORD

VMP -100(MII) 19701 Dev 102 7/84
Amended 5/96
VMP MORTGAGE FORMS - (800)521-7291
Printed on Recycled Paper

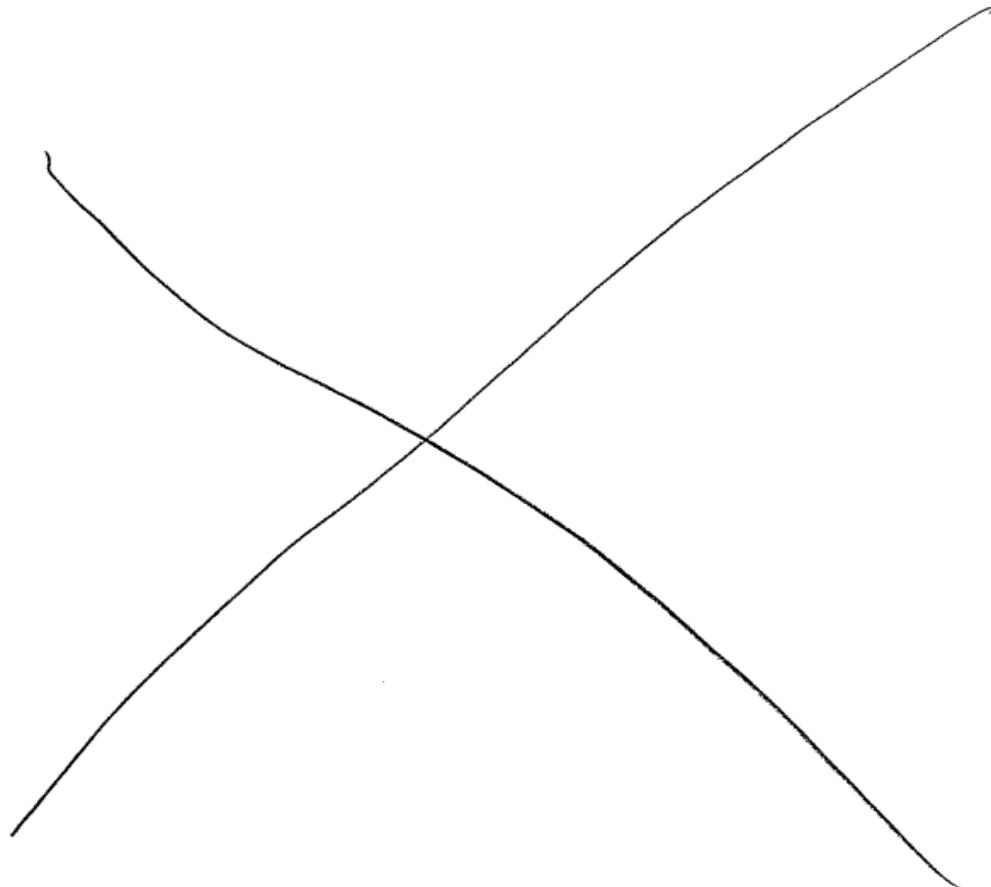
Liber-30001

Page-1570.0

RE-RECORD

Lot 132, Hitchmans Redford Heights Sub, AS
Recorded in Liber 41, Page 52 of Plats, WCR

22110560



Liber-31810

Page-367